

NOTICE OF MEETING

Meeting: COMMUNITY OVERVIEW AND SCRUTINY PANEL

Date and Time: TUESDAY, 13 MARCH 2018, AT 6.00 PM*

Place: THE BRADBURY ROOM, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - Ask for Melanie Stephens
Email: melanie.stephens@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 16 January 2018 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. HOMELESSNESS UPDATE

To receive an update on the implications of the Homelessness Reduction Act 2017 & to update on the work of the Homelessness Task & Finish Group.

5. CORPORATE FRAMEWORK (Pages 1 - 4)

To be advised of the timetable for the submission of strategies for the delivery of the Corporate Framework.

6. LEISURE SERVICE REVIEW (Pages 5 - 6)

To re-appoint a new Task & Finish Group with revised Terms of Reference.

7. DIBDEN GOLF CENTRE

To receive the bi-annual update from the Chairman of the Task & Finish Group.

8. COMMUNITY GRANTS - REVIEW OF PROCESS AND ELIGIBILITY CRITERIA

To re-appoint the Task & Finish Group to review the current process and criteria, in advance of the grant applications in summer 2018.

9. WORK PROGRAMME (Pages 7 - 10)

To consider the Panel's future work programme, and make changes where necessary.

10. PORTFOLIO HOLDERS' UPDATES

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To:	Councillors	Councillors
	S P Davies (Chairman)	I C Coombes
	D J Russell (Vice-Chairman)	Ms K V Crisell
	D A Britton	A H G Davis
	Mrs L D Cerasoli	N S Penman
	S J Clarke	M L White